

**BRIDGEPORT BOARD OF EDUCATION
AGENDA OF REGULAR PUBLIC MEETING**

**Monday, October 28, 2019 – 6:30 P.M.
Bridgeport Regional Aquaculture Science & Technology Education Center
60 Saint Stephens Road, Bridgeport, CT 06605**

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Roll Call**
- 4. Public Comment**
- 5. Approval of Board Minutes**
 - a) October 15, 2019 Regular Meeting
- 6. Chairman's Report**
- 7. Committee Reports/Referrals**
 - a) Facilities
 - b) Finance
 - c) Governance
 - d) Teaching and Learning
 - e) Personnel
 - f) Students & Families
 - g) Ad-Hoc Committee: GCS Males of Color
- 8. Superintendent's Report**
- 9. Old Business**
- 10. New Business**
 - a) Discussion and Possible Approval of Overnight Field Trip to Nature's Classroom for Roosevelt School Students
 - b) Discussion and Approval to Issue Solicitation of Bids for Three (3) Delivery Vans for Use by the Nutrition Center
 - c) Discussion and Possible Action Regarding Agreement with Fones School of Dental Hygiene
 - d) Discussion and Possible Action Regarding Memoranda of Understanding (MOUs) with:
 - 1.) High School Athletic Directors
 - 2.) Bassick High School Jazz Band Director
 - 3.) Aquaculture School Mathematics Teacher
- 11. Adjourn**